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20 SEPTEMBER 1984

PAGE 1

DATE OF RUN: 09/17/84

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

033 TERRORISM REVIEW

| | | | | | |
|------------|---------|--|---|----|----|
| WH | ADDRESS | : 005/155/0120/0001161 MANNY RUBIO DIRECTOR WHITE HOUSE SITUATION ROOM | 2 | 1 | 2 |
| WH | ADDRESS | : 005/155/0120/0001173 DONALD GREGG ASSISTANT TO THE VICE PRESIDENT FOR NATIONAL SECURITY AFFAIRS RDDM 298, OLD EXECUTIVE OFFICE BUILDING WHITE HOUSE | 1 | 3 | 3 |
| OMB | ADDRESS | : 030/150/0120/0004015 RUSSELL B NEELY INTELLIGENCE DIVISION OMB RDDM 8215, NEW EOB | 1 | 4 | 4 |
| NSC | ADDRESS | : 035/120/0120/0004615 FRED DEMECH PFIAB ROOM 340, OLD EXECUTIVE OFFICE BUILDING | 1 | 5 | 5 |
| CRISIS/MAN | ADDRESS | : 036/170/0130/0004656 DICK WOOD ASSOCIATE DIRECTOR CRISIS MANAGEMENT PLANNING STAFF RDDM 303 OLD EXECUTIVE BUILDING | 3 | 6 | 8 |
| NSC | ADDRESS | : 035/150/0120/0004663 GEORGE VAN ERON INTELLIGENCE COORDINATION ROOM 381, EXECUTIVE OFFICE BLDG. NATIONAL SECURITY COUNCIL | 3 | 9 | 11 |
| NSC | ADDRESS | : 035/170/0050/0004713 DAVID WIGG ASSISTANT DIRECTOR INTERNATIONAL ECONOMIC AFFAIRS RDDM 373 VIA ROOM 381 EXECUTIVE OFFICE BUILDING | 1 | 12 | 12 |

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SECRET

PAGE 2

DATE OF RUN: 09/17/84

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

033 TERRORISM REVIEW

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| COMM OEPT | ADDRESS | : | 045/170/0120/0005815 BYRON L JACKSON D/OFFICE OF INTELLIGENCE LIAISON ROOM 6854, MAIN COMMERCE DEPARTMENT OF COMMERCE (ONLY 1 COPY IF CW) | 2 | 13 | 14 |
| OOO | ADDRESS | : | 055/180/0120/0007061 FRANK J GAFFNEY, JR OEP ASST SEC FOR STRATEGIC AND THEATER NUCLEAR FORCES POLICY ROOM 4C762 (ATTN SUSAN KOCH) THE PENTAGON | 1 | 15 | 15 |
| OOO | ADDRESS | : | 055/170/0120/0007799 LT GENERAL BENNETT L LEWIS DIR, OEF MOB SYST PLAN ACTIVITY (OMSPA) 400 ARMY NAVY DRIVE, ARL VA, 22202 10TH FLOOR GUARD STATION (CALL 46919) THE PENTAGON | 1 | 16 | 16 |
| DIA | ADDRESS | : | <div style="border: 1px solid black; width: 150px; height: 30px;"></div> | 110 | 17 | 126 |
| ARMY | ADDRESS | : | 080/150/0120/0014317 MAJ GENERAL WILLIAM ODOM ASSISTANT CHIEF OF STAFF, INTELLIGENCE C786 (A-1) DEPARTMENT OF THE ARMY | 1 | 127 | 127 |
| NAVY | ADDRESS | : | 085/170/0120/0015027 ADMIRAL JOHN L BUTTS DIRECTOR OF NAVAL INTELLIGENCE NOTE: (A-10/OSWR-13/NIC-20) DEPT OF THE NAVY | 1 | 128 | 128 |
| NAVY ANNEX | ADDRESS | : | 086/170/0120/0015062 BRIG GENERAL L W SMITH, USMC DIRECTOR OF INTELLIGENCE (A-1) D150 ROOM 2117, NAVY ANNEX DEPT OF THE NAVY | 1 | 129 | 129 |

25X1

S. ET

SECRET

PAGE 3

DATE DF.RUN: 09/17/84

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

O33 TERRORISM REVIEW

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|-------------|---------|---|-----|----|-----|-----|
| NSA | ADDRESS | : 087/170/0120/0015405 DIRECTOR/NSA T532/CDB FDRT GEDRGE G MEADE MD | (A) | 13 | 130 | 142 |
| DOE | ADDRESS | : 090/150/0120/0015715 GARNETTA PHILLIPS STAFF DEPARTMENT OF ENERGY OPERATIONS CENTER GA-257, FORRESTAL BUILDING 1000 INDEPENDENCE AVE, S.W. | (A) | 6 | 143 | 148 |
| JUSTICE | ADDRESS | : 100/150/0120/0016911 MARY C LAWTON COUNSEL FOR INTELLIGENCE PDICY & REVIEW RDDM 4315 MAIN JUSTICE | | 4 | 149 | 152 |
| IMMIGRA/NAT | ADDRESS | : 102/170/0120/0016957 JOHN R CAMP DIRECTDR, INTELLIGENCE IMMIGRATIDN AND NATURALIZATIDN SERVICE RDDM 1312 425 I STREET, NDRTHWEST | | 1 | 153 | 153 |
| FBI | ADDRESS | : 101/170/0120/0017501 WILLIAM H WEBSTER DIRECTDR FEDERAL BUREAU OF INVESTIGATION RDDM 4647 J E HDDVER BLDG (ATTN: PEGGY DEVINE) 10TH STREET & PENNA AVE, NW | | 1 | 154 | 154 |
| FBI | ADDRESS | : 101/170/0120/0017503 EDWARD J D'MALLEY ASSISTANT DIRECTDR, INTELL DIVISION RDDM 4026 J.E. HDDVER BUILDING (SI ONLY NO TK) | | 5 | 155 | 159 |
| FBI | ADDRESS | : 101/170/0120/0017507 DLIVER B REVELL ASSISTANT DIRECTOR CRIMINAL INVESTIGATIVE DIVISION(FBI) RODM 5012 J E HDDVER BUILDING | | 5 | 160 | 164 |

SECRET

SECRET

PAGE 4

DATE OF RUN: 09/17/84

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

033 TERRORISM REVIEW

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|-------|---------|--|---|-----|-----|
| STATE | ADDRESS | 110/150/0120/0018715 EDWARD J DERWINSKI COUNSELDR TO THE DEPARTMENT | 1 | 165 | 165 |
| STATE | ADDRESS | 110/100/0120/0018719 JEANE J KIRKPATRICK US AMBASSADOR TO THE UNITED NATIONS US MISSION TO THE UN DEPARTMENT OF STATE VIA: JACQUELINE TILLMAN RM 7511 STATE | 1 | 166 | 166 |
| STATE | ADDRESS | 110/180/0040/0018737 RICHARD BURT ASSISTANT SECRETARY BUREAU OF EUROPEAN AFFAIRS | 1 | 167 | 167 |
| STATE | ADDRESS | 110/130/0020/0018742 HARRY W SHLAUDEMAN EXECUTIVE SECRETARY-KISSINGER COMMISSION ROOM 6510 DEPARTMENT OF STATE | 1 | 168 | 168 |
| STATE | ADDRESS | 110/170/0050/0018751 AMBASSADOR ROBERT B OAKLEY DIRECTOR OFFICE FOR COMBATING TERRORISM (M/CT) OFFICE OF THE DEPUTY SECRETARY | 1 | 169 | 169 |
| STATE | ADDRESS | 110/080/0120/0020127 PAUL BALABANIS DIRECTOR PLANNING AND ECONOMIC ANALYSIS STAFF BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 170 | 170 |
| STATE | ADDRESS | 110/180/0120/0020315 JERRY KDRCAK DEPUTY ASSISTANT SECRETARY, MEDICAL SERVICES ROOM 2906 DEPT OF STATE | 1 | 171 | 171 |

S ET

PAGE 5

DATE OF RUN: 09/17/84

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

O33 TERRDRISM REVIEW

| | | | | | |
|-------|---------|---|---|-----|-----|
| STATE | ADDRESS | : 110/180/0120/0020921 MARVIN C GARRETT ASSISTANT SECRETARY FOR SECURITY RDM 2513 OEPT OF STATE 21ST AND C ST | 5 | 172 | 176 |
| STATE | ADDRESS | : 110/150/0120/0020925 JOHN BEORDSIAN THREAT ANALYSIS GROUP ROOM 2435 OEPT OF STATE | 2 | 177 | 178 |
| STATE | ADDRESS | : 110/150/0120/0023703 EILEEN VANDERBURGH CHIEF, INFORMATION HANDLING STAFF ROOM 6510 OEPT OF STATE | 1 | 179 | 179 |
| INR | ADDRESS | : 111/120/0120/0024007 HENRY MYERS EXECUTIVE ASSISTANT TO THE DIRECTOR, INR ROOM 6510 VIA RDM 6531 DEPARTMENT OF STATE | 1 | 180 | 180 |
| INR | ADDRESS | : 111/150/0060/0024201 GARY O DIETRICH INR/NESA OEPT OF STATE | 1 | 181 | 181 |
| INR | ADDRESS | : 111/150/0050/0024205 ROBERT W DUBOSE CH/INR/GIS ROOM 2844 OEPT OF STATE | 6 | 182 | 187 |
| AIO | ADDRESS | : 120/150/0120/0024805 HARRY MANCHESTER IG/SEC(AID) ROOM 415, 1621 NORTH KENT ST. ROSSLYN PLAZA EAST, VA. | 1 | 188 | 188 |

SECRET

SECRET

PAGE 6

DATE OF RUN: 09/17/84

CDNSUMER ADDRESSES FOR SERIAL PUBLICATIONS

O33 TERRORISM REVIEW

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| ACDA | ADDRESS | 125/090/0120/0025415 RAYMOND FIREHOCK CHIEF, INTELLIGENCE DIVISION ARMS CONTROL AND DISARMAMENT AGENCY RDM 6510A STATE DEPARTMENT (A-3) | 3 | 189 | 191 |
| USIA | ADDRESS | 130/120/0120/0026005 KATHERINE SHIMABUKURD CHIEF, SPECIAL COLLECTIONS, USIA RDM 740 1425 K ST., N.W. | 1 | 192 | 192 |
| USIA | ADDRESS | 130/120/0120/0026010 UNITED STATES INFORMATION AGENCY 1425 K STREET, N.W. RDM 740, CLASSIFIED LIBRARY ATTN: GAYNELL HUNTER | 1 | 193 | 193 |
| DDT | ADDRESS | 135/170/0120/0026625 MARTIN CONVISSE DIRECTOR OFFICE OF INDUSTRY POLICY RDM 10401 400 SEVENTH STREET, SW WASH. DC, 20590 | 1 | 194 | 194 |
| DDT | ADDRESS | 135/150/0120/0026645 CHIEF AVIATION SECURITY DIVISION (ACS-100) FEDERAL AVIATION ADMINISTRATION 800 INDEPENDENCE AVE, SW (DIRECT DELIVERY) WASHINGTON D.C. 20591 (CONTACT, CASUCCI) | 1 | 195 | 195 |
| USCOASTGUARD | ADDRESS | 136/150/0120/0026657 COMMANDER JAMES E KENNEY CHIEF, OPERATIONS CTR/U.S. COAST GUARD RDM 3305-J TRANS POINT BUILDING 2100, 2ND STREET S.W. | 1 | 196 | 196 |
| TREAS DEPT | ADDRESS | 140/130/0120/0027211 DOUGLAS MULHOLLAND SPECIAL ASSISTANT TO THE SECRETARY (NATIONAL SECURITY) RDM 4324 DEPARTMENT OF THE TREASURY (A-6) | 4 | 197 | 200 |

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PAGE 7

DATE OF RUN: 09/17/84

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

033 TERRORISM REVIEW

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| SEC SERV | ADDRESS | 143/150/0120/0027283 SECRET SERVICE INTELLIGENCE DIVISION ROOM 825 1800 G ST., N.W. (DIRECT DELIVERY) | 3 | 201 | 203 |
| TREAS DEPT | ADDRESS | 140/170/0120/0027289 RICHARD ATKINSDN DIRECTOR, INTELLIGENCE SUPPORT STAFF U.S. CUSTOMS SERVICE RDDM 5212 (DIRECT DELIVERY) 1301 CONSTITUTION AVE N.W. | 1 | 204 | 204 |
| FEMA | ADDRESS | 155/150/0120/0029011 FEMA DOCUMENT CONTROL OFFICER 500 C STREET SW WASHINGTON DC 27442 | 2 | 205 | 206 |
| NRC | ADDRESS | 185/150/0120/0032605 ROBERT S WHIPP RDOM 254 7915 EASTERN AVE. SILVER SPRING, MD. | 2 | 207 | 208 |
| NMCC | ADDRESS | [REDACTED] | 1 | 209 | 209 |
| NMCC | ADDRESS | [REDACTED] | 1 | 210 | 210 |
| NWS | ADDRESS | 223/150/0090/0045011 COLONEL WILLIAM T BONNER, JR AD/NATIONAL WARNING STAFF NATIONAL WARNING STAFF ROOM 1C921 THE PENTAGDN | 1 | 211 | 211 |

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25X1

SECRET

PAGE 8

DATE OF RUN: 09/17/84

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

033 TERRORISM REVIEW

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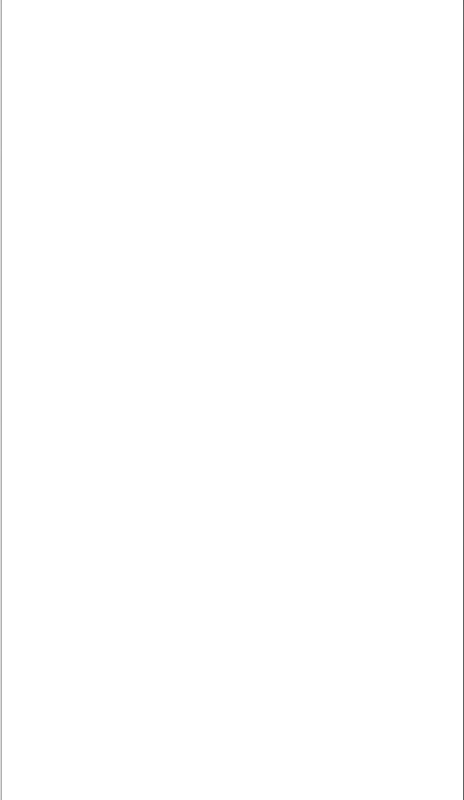
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PAGE 9

DATE OF RUN: 09/17/84

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

033 TERRORISM REVIEW

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25X1

SECRET

PAGE 10

DATE OF RUN: 09/17/84

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

033 TERRORISM REVIEW

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25X1

SECRET

PAGE 11

DATE OF RUN: 09/17/84

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

033 TERRORISM REVIEW

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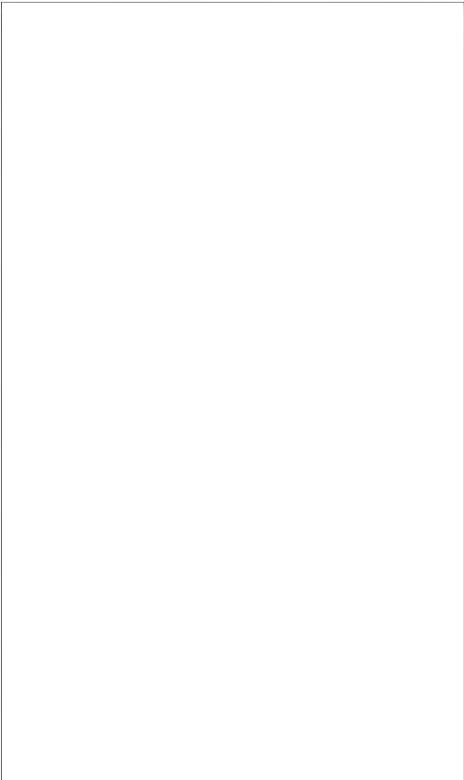
SECRET

PAGE 12

DATE OF RUN: 09/17/84

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

O33 TERRORISM REVIEW

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25X1

SECRET

PAGE 13

DATE OF RUN: 09/17/84

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

033 TERRORISM REVIEW

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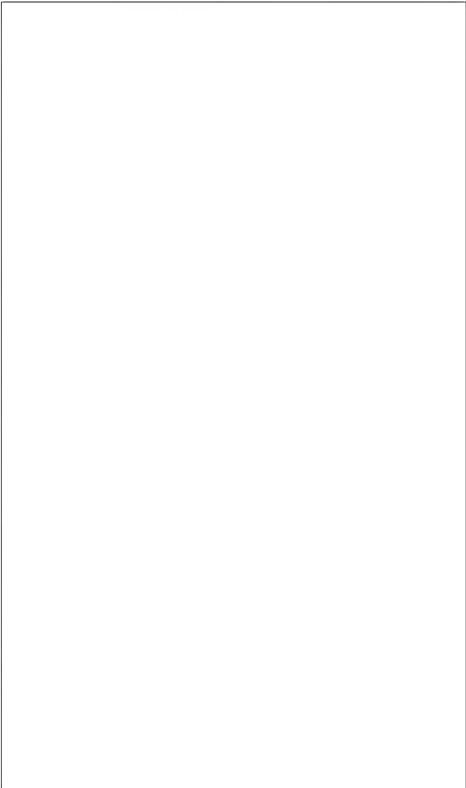
SECRET

PAGE 14

DATE OF RUN: 09/17/84

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

033 TERRORISM REVIEW

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25X1

SE

PAGE 15

DATE OF RUN: 09/17/84

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

033 TERRORISM REVIEW

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25X1

SECRET

PAGE 16

DATE OF RUN: 09/17/84

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

033 TERRORISM REVIEW

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25X1

PAGE 17

DATE OF RUN: 09/17/84

CDNSUMER ADDRESSES FOR SERIAL PUBLICATIONS

033 TERRORISM REVIEW

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25X1

SECRET

PAGE 18

DATE OF RUN: 09/17/84

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

033 TERRDRISM REVIEW

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25X1

SECRET

PAGE 19

DATE OF RUN: 09/17/84

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

033 TERRORISM REVIEW

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25X1

SECRET

PAGE 20

DATE OF RUN: 09/17/84

CDNSUMER ADDRESSES FDR SERIAL PUBLICATIONS

033 TERRDRISM REVIEW

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25X1

PAGE 21

DATE OF RUN: 09/17/84

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

033 TERRORISM REVIEW

| | | | | | | |
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25X1

PAGE 22

DATE OF RUN: 09/17/84

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

033 TERRORISM REVIEW

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25X1

PAGE 23

DATE OF RUN: 09/17/84

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

033 TERRORISM REVIEW

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25X1

PAGE 24

DATE OF RUN: 09/17/84

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

O33 TERRORISM REVIEW

| CIA | ADDRESS | | | | |
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25X1

PAGE 25

DATE OF RUN: 09/17/84

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

033 TERRORISM REVIEW

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25X1

SECRET

SECRET

PAGE 26

DATE OF RUN: 09/17/84

CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

033 TERRORISM REVIEW

| | | | | | | |
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